

**CITY OF HELEN
COMMISSION MEETING
APRIL 19, 2016
3:00 P.M.
AGENDA**

1. CALL TO ORDER BY MAYOR FRED GARMON
2. ROLL CALL BY CITY CLERK MARILYN CHASTAIN
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES FROM APRIL 5, 2016
6. PETITIONS AND COMMUNICATIONS FROM THE PUBLIC
7. ALPINE HELEN/WHITE COUNTY CVB MONTHLY REPORT
8. HELEN CHAMBER OF COMMERCE MONTHLY REPORT
9. ADMINISTRATIVE
 - A. FINANCIAL REPORT
 - B. CONSIDERATION FOR APPROVAL OF HOSTING "DAY IN THE PARK" FOR VETERANS AND APPROVAL FOR A DATE FOR THE EVENT.
10. POLICE DEPARTMENT MONTHLY REPORT
11. FIRE DEPARTMENT MONTHLY REPORT
12. PUBLIC WORKS, WATER AND WASTE WATER MONTHLY REPORT
13. BUILDING AND ZONING DEPARTMENT MONTHLY REPORT
 - A. CONSIDERATION OF REQUEST FROM J. T. GANGWAL FOR SIGN VARIANCES FOR SIZE AND NUMBER, FOR THE HOLIDAY INN EXPRESS & SUITES.
14. PURCHASES AND BIDS NONE
15. ORDINANCES NONE
16. RESOLUTIONS NONE
17. CITY COMMISSION COMMENTS

18. ADJOURNMENT

THIS AGENDA WAS POSTED APRIL 15, 2016 @ 10:25 A.M.

THE MEETING AGENDA IS SUBJECT TO CHANGE AND IS NOT FINAL UNTIL APPROVED BY THE CITY OF HELEN COMMISSION AT THE COMMISSION MEETING STATED HEREIN.