CITY OF HELEN COMMISSION MEETING MAY 16, 2017 3:00 P.M. AGENDA

- 1. CALL TO ORDER BY MAYOR HELEN WILKINS
- 2. ROLL CALL BY CITY CLERK MARILYN CHASTAIN
- 3. PLEDGE OF ALLEGIANCE TO THE FLAG
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES FROM MAY 2, 2017
- 6. PETITIONS AND COMMUNICATIONS FROM THE PUBLIC (A) JUDI LAWSON WITH WHITE COUNTY FAMILY CONNECTION
- 7. ALPINE HELEN/WHITE COUNTY CVB MONTHLY REPORT
- 8. HELEN CHAMBER OF COMMERCE MONTHLY REPORT
- 9. ADMINISTRATIVE
 - A. FINANCIAL REPORT
 - B. CONSIDERATION OF CONTRACT WITH THE WHITE COUNTY WATER AUTHORITY
- 10. POLICE DEPARTMENT MONTHLY REPORT
- 11. FIRE DEPARTMENT MONTHLY REPORT
- 12. PUBLIC WORKS, WATER AND WASTE WATER MONTHLY REPORT
- 13. BUILDING AND ZONING DEPARTMENT MONTHLY REPORT
- 14. PURCHASES AND BIDS
- 15. ORDINANCES
- 16. RESOLUTIONS
- 17. CITY COMMISSION COMMENTS
- 18. ADJOURNMENT

THIS AGENDA WAS POSTED MAY 12, 2017 @ 11:00 A.M.

THE MEETING AGENDA IS SUBJECT TO CHANGE AND IS NOT FINAL UNTIL APPROVED BY THE CITY OF HELEN COMMISSION AT THE COMMISSION MEETING STATED HEREIN.