

**CITY OF HELEN
COMMISSION MEETING
JUNE 09, 2020
10:00 A.M.
AGENDA**

1. CALL TO ORDER BY MAYOR
2. ROLL CALL BY CITY CLERK MARILYN CHASTAIN
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES FROM MAY 14, 2020
6. HELEN/WHITE COUNTY CVB MONTHLY REPORT
7. HELEN CHAMBER OF COMMERCE MONTHLY REPORT
8. ADMINISTRATIVE OPERATIONS
 - A. UPDATE FROM CITY MANAGER ON CURRENT PROJECTS
 - B. FINANCIAL REPORT
 - C. DISCUSSION OF ARCHITECTURAL DESIGN REQUIREMENTS
 - D. DISCUSSION OF GRANT FOR THE HELEN ARTS & HERITAGE CENTER
 - E. DISCUSSION OF IDEAS FOR PETE'S PARK
 - F. DISCUSSION OF A FILM INDUSTRY PERMIT
 - G. DISCUSSION OF ADDING ADDITIONAL SPEED BUMP ON UNICOI STREET
 - H. DISCUSSION OF ALLOWING A TEMPORARY ROUTE ON UNICOI STREET FOR THE TUBING BUSES
 - I. CONSIDERATION OF ALCOHOL LICENSE FOR JAMES BARRY FERLIN OF VILLAGE CREPE HAUS, LLC LOCATED AT 8661 SOUTH MAIN STREET UNIT 2-B FOR BEER ON PREMISES, WINE ON PREMISES AND SUNDAY SALES
 - J. PUBLIC HEARING FOR THE FY 2020/2021 BUDGET

K. DISCUSSION AND CONSIDERATION OF FY 2020/2021 BUDGET

9. POLICE DEPARTMENT OPERATIONS
10. FIRE DEPARTMENT OPERATIONS
11. PUBLIC WORKS, WATER AND WASTE WATER OPERATIONS
12. BUILDING AND ZONING OPERATIONS
13. PETITIONS AND COMMUNICATIONS FROM THE PUBLIC
14. PURCHASES AND BIDS; None
15. ORDINANCES; ORDINANCE 20-06-01: FIRST READING: AN ORDINANCE OF THE CITY OF HELEN, GEORGIA, MAKING APPROPRIATIONS FOR THE 2020/2021 FISCAL YEAR.
16. RESOLUTIONS; None
17. CITY COMMISSION COMMENTS
18. ADJOURNMENT

THIS AGENDA WAS POSTED JUNE 5, 2020 @ 11:45 A.M.

THIS AGENDA WAS AMENDED AND POSTED JUNE 5, 2020 @ 4:00 P.M.

THE MEETING AGENDA IS SUBJECT TO CHANGE AND IS NOT FINAL UNTIL APPROVED BY THE CITY OF HELEN COMMISSION AT THE COMMISSION MEETING STATED HEREIN.

PLEASE AMEND THE AGENDA TO INCLUDE AS ITEM (I) UNDER ADMINSTRIVE, CONSIDERATION OF ALCOHOL LICENSE FOR JAMES BARRY FERLIN OF VILLAGE CREPE HAUS, LLC LOCATED AT 8661 SOUTH MAIN STREET UNIT 2-B FOR BEER ON PREMISES, WINE ON PREMISES AND SUNDAY SALES.