

**CITY OF HELEN
COMMISSION MEETING
FEBRUARY 20, 2018
3:00 P.M.
AGENDA**

1. CALL TO ORDER BY MAYOR JEFF ASH
2. ROLL CALL BY CITY CLERK MARILYN CHASTAIN
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES FROM FEBRUARY 6, 2018
6. PETITIONS AND COMMUNICATIONS FROM THE PUBLIC
7. ALPINE HELEN/WHITE COUNTY CVB MONTHLY REPORT
8. HELEN CHAMBER OF COMMERCE MONTHLY REPORT
9. ADMINISTRATIVE
 - A. FINANCIAL REPORT
 - B. DISCUSSION FOR CONSIDERATION OF PAINT COLOR FOR THE TRIM ON THE FENCE AT THE HELEN TO HARDMAN TRAIL
10. POLICE DEPARTMENT MONTHLY REPORT
11. FIRE DEPARTMENT MONTHLY REPORT
12. PUBLIC WORKS, WATER AND WASTE WATER MONTHLY REPORT
13. BUILDING AND ZONING DEPARTMENT MONTHLY REPORT
 - A. SIGN VARIANCE REQUEST FOR AN LED "OPEN" SIGN FOR BAVARIAN HILLTOP GOLF LOCATED AT 8065 S. MAIN STREET
14. PURCHASES AND BIDS; NONE
15. ORDINANCES; NONE
16. RESOLUTIONS; NONE
17. CITY COMMISSION COMMENTS

18. ADJOURNMENT

THIS AGENDA WAS POSTED FEBRUARY 16, 2018 @ 11:00 A.M.

THE MEETING AGENDA IS SUBJECT TO CHANGE AND IS NOT FINAL UNTIL APPROVED BY THE CITY OF HELEN COMMISSION AT THE COMMISSION MEETING STATED HEREIN.