

**CITY OF HELEN  
COMMISSION MEETING  
JANUARY 16, 2018  
3:00 P.M.  
AGENDA**

1. CALL TO ORDER BY MAYOR PRO TEMPORE CINNAMON SPURLOCK
2. OATH OF OFFICE TO MAYOR JEFF ASH
3. ROLL CALL BY CITY CLERK MARILYN CHASTAIN
4. PLEDGE OF ALLEGIANCE TO THE FLAG
5. APPROVAL OF AGENDA
6. APPROVAL OF MINUTES FROM DECEMBER 19, 2017  
APPROVAL OF MINUTES FROM JANUARY 2, 2018
7. PETITIONS AND COMMUNICATIONS FROM THE PUBLIC
8. ALPINE HELEN/WHITE COUNTY CVB MONTHLY REPORT
9. HELEN CHAMBER OF COMMERCE MONTHLY REPORT
10. ADMINISTRATIVE
  - A. FINANCIAL REPORT
  - B. AUDIT REPORT BY WAYNE TUCK OF WALKER TUCK & PIERCE
  - C. APPOINTMENT OF 2 MEMBERS TO THE PLANNING DESIGN AND REVIEW BOARD
11. POLICE DEPARTMENT MONTHLY REPORT
9. FIRE DEPARTMENT MONTHLY REPORT
10. PUBLIC WORKS, WATER AND WASTE WATER MONTHLY REPORT
12. BUILDING AND ZONING DEPARTMENT MONTHLY REPORT
13. PURCHASES AND BIDS; NONE
14. ORDINANCES; NONE
15. RESOLUTIONS; NONE
16. CITY COMMISSION COMMENTS

17. ADJOURNMENT

**THIS AGENDA WAS POSTED JANUARY 12, 2018 @ 11:00 A.M.**

**THE MEETING AGENDA IS SUBJECT TO CHANGE AND IS NOT FINAL UNTIL APPROVED BY THE CITY OF HELEN COMMISSION AT THE COMMISSION MEETING STATED HEREIN.**