

**CITY OF HELEN
COMMISSION MEETING
MARCH 15, 2016
3:00 P.M.
AGENDA**

1. CALL TO ORDER BY MAYOR FRED GARMON
2. ROLL CALL BY CITY CLERK MARILYN CHASTAIN
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES FROM MARCH 1, 2016
6. PETITIONS AND COMMUNICATIONS FROM THE PUBLIC
7. ALPINE HELEN/WHITE COUNTY CVB MONTHLY REPORT
8. HELEN CHAMBER OF COMMERCE MONTHLY REPORT
9. PUBLIC HEARING FOR THE ZONING OF THE ELITE HOTEL MANAGEMENT PROPERTY (PROPOSED FOR ANNEXATION) AS C-3 (HIGHWAY COMMERCIAL)
10. ADMINISTRATIVE
 - A. FINANCIAL REPORT
 - B. DISCUSSION FOR APPROVAL OF CITY HALL BANK RESTORATION PROJECT
 - C. CONSIDERATION FOR THE PURCHASE OF A SEWER JETTER THRU FUNDING OF GEFA
11. POLICE DEPARTMENT MONTHLY REPORT
11. FIRE DEPARTMENT MONTHLY REPORT
12. PUBLIC WORKS, WATER AND WASTE WATER MONTHLY REPORT
13. BUILDING AND ZONING DEPARTMENT MONTHLY REPORT
14. PURCHASES AND BIDS: NONE
15. ORDINANCES; SECOND READING OF ORDINANCE 16-3-01 AN ORDINANCE OF THE CITY OF HELEN, GEORGIA, TO ANNEX PROPERTY INTO THE CITY OF HELEN, PURSUANT TO CHAPTER 36 OF TITLE 36 OF THE OFFICIAL CODE OF GEORGIA

ANNOTATED; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER REQUIREMENTS REGARDING THE ANNEXATION

16. RESOLUTIONS: NONE

17. CITY COMMISSION COMMENTS

18. ADJOURNMENT

THIS AGENDA WAS POSTED MARCH 11, 2016 @ 11:00 A.M.

THIS AMENDED AGENDA WAS POSTED MARCH 11, 2016 @ 3:00 P.M.

THE MEETING AGENDA IS SUBJECT TO CHANGE AND IS NOT FINAL UNTIL APPROVED BY THE CITY OF HELEN COMMISSION AT THE COMMISSION MEETING STATED HEREIN.