

**CITY OF HELEN  
COMMISSION MEETING  
NOVEMBER 15, 2016  
3:00 P.M.  
AGENDA**

1. CALL TO ORDER BY MAYOR FRED GARMON
2. ROLL CALL BY CITY CLERK MARILYN CHASTAIN
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES FROM OCTOBER 1, 2016
6. PETITIONS AND COMMUNICATIONS FROM THE PUBLIC
7. ALPINE HELEN/WHITE COUNTY CVB MONTHLY REPORT
8. HELEN CHAMBER OF COMMERCE MONTHLY REPORT
9. ADMINISTRATIVE
  - A. FINANCIAL REPORT
  - B. CONSIDERATION FOR APPROVAL OF 2017 ALCOHOL LICENSE FOR STACY JACKSON OF ALPINE BREW LOCATED AT 8265 SOUTH MAIN STREET FOR BEER PACKAGE, WINE PACKAGE, LIQUOR PACKAGE
  - C. CONSIDERATION FOR APPROVAL OF 2017 ALCOHOL LICENSE FOR HALEY M. NOTTAGE D/B/A PIES AND PINTS DELI AND TAVERN LOCATED AT 8252 SOUTH MAIN STREET FOR BEER ON PREMISES, WINE ON PREMISES, LIQUOR POURING, SUNDAY SALES
  - D. DISCUSSION AND CONSIDERATION OF FIRE ENGINE PURCHASE
  - E. DISCUSSION AND CONSIDERATION OF ADOPTING THE STATE SPEED ZONE ORDINANCE
  - F. DISCUSSION AND CONSIDERATION OF AGREEMENT WITH ATLANTA PYROTECHINICS FOR THE JULY 4, 2017 AND JULY 4, 2018 FIREWORKS SHOWS
10. POLICE DEPARTMENT MONTHLY REPORT
11. FIRE DEPARTMENT MONTHLY REPORT
12. PUBLIC WORKS, WATER AND WASTE WATER MONTHLY REPORT
13. BUILDING AND ZONING DEPARTMENT MONTHLY REPORT

14. PURCHASES AND BIDS

15. ORDINANCES

16. RESOLUTIONS

17. CITY COMMISSION COMMENTS

18. ADJOURNMENT

**THIS AGENDA WAS POSTED NOVEMBER 11, 2016 AT 11:00 A.M.  
THE MEETING AGENDA IS SUBJECT TO CHANGE AND IS NOT FINAL UNTIL APPROVED BY THE  
CITY OF HELEN COMMISSION AT THE COMMISSION MEETING STATED HEREIN.**